

A06-2025

THE MUNICIPALITY OF
LAMBTON SHORES**Minor Variance Application**

PURSUANT TO SECTION 45 OF THE PLANNING ACT

FOR OFFICE USE ONLY

DATE RECEIVED: _____

HEARING DATE: _____

LAMBTON SHORES

Northville Office

| | | |
|--|----------------------|-------------|
| 1. Applicant information | | JAN 24 2025 |
| Registered owner(s) of the subject land | | |
| Name: MARK and Lise Crenna | | |
| Address: 8434 Defore Drive | | |
| Town: Grand Bend | Postal Code: N0M 1T0 | RECEIVED |
| | Cell: | |
| Fax: | Email: | |
| Authorized agent (authorized by the owner to file the application, if applicable) | | |
| Name: | | |
| Address: | | |
| Town: | Postal Code: | |
| Phone: | Cell: | |
| Fax: | Email: | |
| 2. The date of the application: JAN. 20/2025 | | |
| 3. Current Official Plan land use designation: Residential | | |
| 4. Current Zoning: Residential | | |
| 5. Describe the nature and extent of the relief from the Zoning By-law (what is being varied): BY-LAW 80-2008 section 2C maximum Height FENCE front yard. Want to maintain height of 2 metres (solid type construction) for 4.88 meters past front of our house | | |
| 6. Provide reasons why the proposed use cannot comply with the provisions of the Zoning By-law: see attached "REASONS WHY" (3pg) also letter from Victims Services attached | | |

| | |
|--|--|
| 7. Description of subject land | |
| Geographic Township: <u>Bosanguet</u> | Concession(s): <u>B</u> Lot(s): <u>PT 24</u> |
| Registered Plan: <u>7</u> | Lot(s): |
| Reference Plan: <u>RD-225</u> | Part(s): <u>34</u> |
| Street Address: <u>8434 Defore Drive</u> | Municipal Roll Number: |

| | | |
|--|--------|-------|
| 8. Dimensions of subject land (in metric units) | | |
| Frontage: | Depth: | Area: |

| | |
|-------------------------------------|--------------------|
| 9. Access to subject land | |
| Provincial Highway: | County Road: |
| Municipal Road: <u>Defore Drive</u> | Other Public Road: |
| Right of Way: | Water: |

Item 9 to the Schedule of Ontario Regulation 544/06 applies only if access is by water.

10. Describe all existing uses of the subject land?

Residential

11. Please indicate whether there are any existing buildings or structures on the subject lands?

Yes* ☒ No ☐

*If yes, please complete the following table indicating the types of buildings and structures, including date of construction, that currently exist on the lot and the specified measurements (in metric units):

| Type of Building / Structure | Date of construction | Distance from front lot line | Distance from rear lot line | Distance from side lot lines | Height | Floor Area |
|------------------------------|----------------------|------------------------------|-----------------------------|------------------------------|--------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

12. Describe all proposed uses of the subject land?

Residential

copy of survey

13. Please indicate whether any buildings or structures are proposed to be built on the subject land?

Yes* ☒ No ☐

*If yes, please indicate the type of buildings or structures proposed on the subject land and the specified measurements (in metric units):

| Type of Building / Structure | Distance from front lot line | Distance from rear lot line | Distance from side lot lines | Height | Floor Area |
|------------------------------|------------------------------|-----------------------------|------------------------------|--------|--------------|
| Fence | | | | | see diagrams |
| | | | | | |
| | | | | | |
| | | | | | |

14. Please indicate the date when the subject land was acquired by the current owner?

Nov 27, 2017

15. Please indicate the length of time that the existing uses of the subject land have continued?

1987 to current

16. Water Supply: Water supply is provided to the subject land via?

| | |
|--|---|
| <input checked="" type="checkbox"/> publicly owned and operated piped water system | <input type="checkbox"/> lake or other water body |
| <input type="checkbox"/> privately owned well or communal well | <input type="checkbox"/> other (please specify) _____ |

17. Sewage Disposal: Sewage disposal is provided to the subject land via?

| | |
|--|---|
| <input type="checkbox"/> publicly owned and operated sanitary sewage system | <input type="checkbox"/> privy |
| <input checked="" type="checkbox"/> privately owned individual or communal septic system | <input type="checkbox"/> other (please specify) _____ |

18. Storm Drainage: Storm drainage is provided to the subject land via?

| | |
|---|--|
| <input type="checkbox"/> storm sewers | <input type="checkbox"/> swales |
| <input type="checkbox"/> municipal drainage ditches | <input checked="" type="checkbox"/> other (please specify) <u>none</u> |

19. Is the subject land the subject of:

| | | |
|---|-------------------------------|--|
| An application for approval of a Plan of Subdivision under the <i>Planning Act</i> ? *If yes, provide the following: File No. _____ Status _____ | Yes* <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| An application for an application for Consent under the <i>Planning Act</i> ? *If yes, provide the following: File No. _____ Status _____ | Yes* <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

20. Please indicate whether the subject land has previously been the subject of an application for Minor Variance?

Yes ☐ No ☒

21. This application must be accompanied by a sketch showing the following information. Failure to supply this information will result in a delay in processing the application. Please fill out the checklist below to ensure you have included all the required information.

- ☐ The boundaries and dimensions of the subject land.
- ☐ The location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the buildings and structures from the front yard lot line, rear yard lot line and the side yard lot lines.
- ☐ The approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application (for example buildings, railways, roads, watercourses, drainage ditches, rivers or stream banks, wetlands, wooded areas, wells and septic tanks)
- ☐ The current uses on land that is adjacent to the subject land.
- ☐ The location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way.
- ☐ If access to the subject land will be by water only, the location of the parking and docking facilities to be used.
- ☐ The location and nature of any easements affecting the subject land.

MUNICIPAL COSTS

Please be advised that the municipality may incur expenses associated with obtaining outside legal/ engineering/planning review/assistance from its consultants, relating to the application. Any expenses that the municipality incurs in this regard will be forwarded to the applicant, for payment.

I, Lise and Mark Crenna (the applicant) acknowledge that I will pay all legal/engineering/planning expenses the municipality incurs as outlined above.

[Signature]
L. Crenna
Signature

Jan 24/25
Jan 24/25
Date

AGENT AUTHORIZATION (*Please complete for an agent to act on behalf of the owner of the subject land.)

I, _____, being the owner of the property described in

(Name)

Section 1 of this application for Minor Variance, hereby authorize _____

(Agent)

to act as my agent in matters related to this application for Minor Variance.

Dated this _____ day of _____ 20 ____

Owner

STATUTORY DECLARATION

I, Lise + Mark Genné of the Municipality of Lambton Shores
(Name) (Name of City, Town, Township, Municipality, etc.)

in the County of Lambton
(Name of County, Region or District)

SOLEMNLY DECLARE THAT

The information provided in this application as required under Section 45 of the *Planning Act* and Ontario Regulation 200/96 is true.

AND I make this solemn Declaration conscientiously believing it to be true, and knowing that is of the same force and effect as if made under oath.

Declared before me at the Municipality
 of Lambton Shores in the
County of Lambton

this 24th day of January 20 25


 A Commissioner of Oaths


 Applicant or Authorized Agent*

Jennifer Turk, DEPUTY-CLERK
 Municipality of Lambton Shores
 County of Lambton
 Commissioner, R.S.O. Chapter C.17