



# Official Plan Amendment Application

PURSUANT TO SECTION 22 OF THE *PLANNING ACT*

**FOR OFFICE USE ONLY**

DATE RECEIVED: \_\_\_\_\_

MEETING DATE: \_\_\_\_\_

## 1. Applicant information

### Registered owner(s) of the subject land

Name:

Address:

Town:

Postal Code:

Phone:

Cell:

Fax:

Email:

### Authorized agent (authorized by the owner to file the application, if applicable)

Name:

Address:

Town:

Postal Code:

Phone:

Cell:

Fax:

Email:

## 2. Name of Municipality:

## 3. The date of the application:

## 4. Name of the Official Plan requested to be amended:

## 5. Description of subject land

Geographic Township:

Concession(s):

Lot(s):

Registered Plan:

Lot(s):

Reference Plan:

Part(s):

Street Address:

Municipal Roll Number:

## 6. Dimensions of subject land (in metric units)

Frontage:

Depth:

Area:

## 7. Does the requested amendment change, replace or delete a policy of the Official Plan?

Yes\*

No

\*If yes, please identify the policy to be changed, replaced or deleted?

<b>8. Does the requested amendment add a policy to the Official Plan?</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
---	------------------------------	-----------------------------

**9. a. Please describe the purpose of the requested amendment?**

**9. b. Please provide the current designation of the subject land in the County of Lambton Official Plan and an explanation of how the proposed amendment conforms with the County of Lambton Official Plan?**

**10. a. Current Official Plan designation:**

**b. Please list the land uses that are authorized by the current Official Plan designation?**

<b>11. Does the requested amendment change or replace a designation in the Official Plan?</b>	Yes* <input type="checkbox"/>	No <input type="checkbox"/>
---	-------------------------------	-----------------------------

\*If yes, please indicate the designation to be changed or replaced?

**12. Please list the land uses that the requested Official Plan amendment would authorize?**

<b>13. Water Supply:</b> Water supply will be provided via?			
<input type="checkbox"/>	publicly owned and operated piped water system	<input type="checkbox"/>	lake or other water body
<input type="checkbox"/>	privately owned well or communal well	<input type="checkbox"/>	other (please specify) _____

<b>14. Sewage Disposal:</b> Sewage disposal will be provided via?			
<input type="checkbox"/>	publicly owned and operated sanitary sewage system	<input type="checkbox"/>	privy
<input type="checkbox"/>	privately owned individual or communal septic system	<input type="checkbox"/>	other (please specify) _____

<b>15. Storm Drainage:</b> Storm drainage will be provided via?			
<input type="checkbox"/>	storm sewers	<input type="checkbox"/>	swales
<input type="checkbox"/>	municipal drainage ditches	<input type="checkbox"/>	other (please specify) _____

<b>16. Please indicate if the application would permit development on privately owned and operated individual or communal septic systems, and more than 4500 litres of effluent produced per day as a result of the development being completed.</b>		Yes* <input type="checkbox"/>	No <input type="checkbox"/>
*If yes, have the following reports been submitted as part of the requested amendment?			
<input checked="" type="checkbox"/>	servicing options report	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<input checked="" type="checkbox"/>	hydrogeological report	Yes <input type="checkbox"/>	No <input type="checkbox"/>

<b>17. Is the subject land or land within 120 metres of it the subject of:</b>		
An application for an amendment to the Zoning By-law under the <i>Planning Act</i> ? *If yes, provide the following: File No. _____ Status _____	Yes* <input type="checkbox"/>	No <input type="checkbox"/>
A Minister's zoning order under the <i>Planning Act</i> ? *If yes, provide the following: Reg. No. _____ Status _____	Yes* <input type="checkbox"/>	No <input type="checkbox"/>
An application for approval of a Plan of Subdivision under the <i>Planning Act</i> ? *If yes, provide the following: File No. _____ Status _____	Yes* <input type="checkbox"/>	No <input type="checkbox"/>
An application for an application for Consent or Minor Variance under the <i>Planning Act</i> ? *If yes, provide the following: File No. _____ Status _____	Yes* <input type="checkbox"/>	No <input type="checkbox"/>
An application for an application for Site Plan Approval under the <i>Planning Act</i> ? *If yes, provide the following: File No. _____ Status _____	Yes* <input type="checkbox"/>	No <input type="checkbox"/>
If you answered 'yes' to any of the above noted applications, please describe the land the "other" application affects, the purpose of that application, the effect that application will have on the amendment requested through this application, and the name of the approval authority considering it.		

<b>18. If a Policy, Designation or Schedule in the Official Plan is being added, changed, replaced or deleted, provide the text and the schedule that accompanies it. Provide a separate sheet where needed.</b>

<b>19. Is this an application to implement an alteration to the boundary of an area of settlement or to implement a new area of settlement?</b>	Yes* <input type="checkbox"/>	No <input type="checkbox"/>
---	-------------------------------	-----------------------------

\*If yes, provide the current Official Plan policies, if any, dealing with the alteration or establishment of an area of settlement:

*(please use a separate sheet)*

<b>20. Does this application remove land from an area of employment?</b>	Yes* <input type="checkbox"/>	No <input type="checkbox"/>
--	-------------------------------	-----------------------------

\*If yes, provide the current Official Plan policies, if any, dealing with the removal of land from an area of employment:

*(please use a separate sheet)*

**21. Please indicate how the application is consistent with the Provincial Policy Statement (a copy of the Provincial Policy Statement is available at [ontario.ca/page/land-use-planning](http://ontario.ca/page/land-use-planning))?**

<b>22. Is the subject land within an area of land designated under any provincial plan or plans?</b>	Yes* <input type="checkbox"/>	No <input type="checkbox"/>
--	-------------------------------	-----------------------------

\*If yes, explain how the requested amendment conforms or does not conflict with the provincial plan or plans.

<b>23. Does your proposed strategy for consulting with the public regarding the subject application exceed the <i>Planning Act</i>'s minimum requirements?</b>	Yes* <input type="checkbox"/>	No <input type="checkbox"/>
--	-------------------------------	-----------------------------

\*If yes, elaborate on the additional consultation proposed.

**Items 25 and 26 to the Schedule of Ontario Regulation 543/06 apply only if the subject land is within an area of land designated under any provincial plan or plans.**

**MUNICIPAL COSTS**

Please be advised that the municipality may incur expenses associated with obtaining outside legal/ engineering/planning review/assistance from its consultants, relating to the application. Any expenses that the municipality incurs in this regard will be forwarded to the applicant, for payment.

I, \_\_\_\_\_, (the applicant) acknowledge that I will pay all legal/engineering/planning expenses the municipality incurs as outlined above.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**AGENT AUTHORIZATION** (\* Please complete for an agent to act on behalf of the owner of the subject land.)

I, \_\_\_\_\_, being the owner of the property described in Section 1 of  
(Name)

this application for official plan amendment, hereby authorize \_\_\_\_\_  
(Agent)

to act as my agent in matters related to this application for official plan amendment.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_

\_\_\_\_\_  
Owner

**STATUTORY DECLARATION**

City of London

I, Taylor Whitney of the \_\_\_\_\_  
(Name) (Name of City, Town, Township, Municipality, etc.)

in the County of Middlesex  
(Name of County, Region or District)

**SOLEMNLY DECLARE THAT**

The information provided in this application as required under Section 22 of the *Planning Act* and Ontario Regulation 543/06 is true.

AND I make this solemn Declaration conscientiously believing it to be true, and knowing that is of the same force and effect as if made under oath.

Declared before me at City

the of London in the

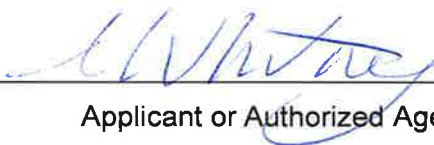
County of Middlesex

this 17 day of September 20 24



A Commissioner of Oaths

DAVID JOHN HANNAM, a Commissioner, etc.,  
Province of Ontario, for Zelinka Priamo Ltd.  
Expires September 21, 2024.



Applicant or Authorized Agent\*